

**MINUTES OF THE
SELMA CITY COUNCIL
JUNE 12, 2012
5:00 P.M.**

Call to Order

Invocation: Councilman B. L. Tucker, Ward 6
Trinity Baptist Church, Pastor

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, June 12, 2012 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Cecil Williamson and Council Members, Councilwoman Susan Keith, Councilman Greg Bjelke, Councilwoman Angela Benjamin, Councilman Benny L. Tucker, Councilwoman Bennie R. Crenshaw and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Councilman Samuel Randolph was absent from the Council Meeting, due to Military Duty. Councilman Thomas Atchison was absent from the Council Meeting, due to his Child's Hospitalization. President Williamson stated that Councilman Atchison's Daughter is having Surgery in Birmingham, and asked that we keep Councilman Atchison and his Family in our Prayers.

APPROVAL OF AGENDA

President Williamson asked for the approval of the agenda items. A motion was made by Councilman Tucker, and seconded by Councilman Bowie, to approve the agenda items as written. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

APPROVAL OF MINUTES

After approval of the agenda, President Williamson asked for the approval of the minutes of May 22, 2012 Regular Meeting Minutes. A motion was made by Councilwoman Benjamin, and seconded by Councilman Tucker, to approve the minutes of May 22, 2012. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

CITIZENS' REQUESTS

Ms. Pamela D. Suttles
Pavilion
Re: Special Event Facility

Ms. Beverly Booker/Ms. Linda Booker/Ms. Katherine Harris
Re: Address Activities at Club Entourage, and Youth's Death

MAYOR'S REPORT

PRESENTATIONS, RECOGNITIONS, AND PROCLAMATIONS

PRESENTATION - BRIEF OVERVIEW OF THE CITY OF SELMA'S AUDIT, FOR THE PERIOD OF OCTOBER 1, 2010 - SEPTEMBER 30, 2011 - BY MR. BILLY DANIELS AND MR. LEE PARKS

Mayor Evans stated to Council that he would like for Mr. Billy Daniels and Mr. Lee Parks of Warren Averett, LLC, to come forward, and address the Council with a Brief Overview of our financial status at this point. Mr. Daniels and Mr. Parks both addressed the Council. Mr. Daniels stated to Mayor Evans and the Council that they certainly appreciate the opportunity to be here tonight, and the opportunity given to perform the Audit for the City of Selma, for the Year Ended 9/30/2011. Mr. Daniels further stated that he would like to thank Mayor Evans for his help, and the Staff in the Finance Department. Mr. Daniels stated that they spent a lot of time here, and that it is a great opportunity. Mr. Daniels stated that they had the opportunity to present the Financial Statements to the Council during the Work Session this afternoon, and that each Council Member should have a Report. Mr. Daniels further stated that there are Four (4) types of Opinions, as Auditors, that they can issue, and the City received an "Unqualified Audit" which is the Best Opinion that as Auditors, you can get. Mr. Daniels stated that the Opinions are "Unqualified, Qualified, Disclaimer and Adverse", and the City's Opinion was "Unqualified" for the Year Ended 9/30/2011. Mr. Daniels stated, as was discussed during the Work Session, the Total Assets for the City as of 9/30/2011 were \$66,501,831.00; the Liabilities were \$30,359,850.00 and of that amount \$27,308,000.00 was Bonded at General Obligations, Warrants, and Bonds. Mr. Daniels stated the Ultimate Net Assets or Equity of the City amounted to \$36,141,981.00 as of September 30, 2011. Mr. Daniels stated that the City's General Fund has a Budget that they adopt every year, and that the Budget is "tracked" based on "dollars received" and "dollars spent", and as of September 30, 2011, the City had a positive variance of \$336,833.00; so, that meant, based on the Budget that was adopted on September 30, 2011, they received more money and spent less money than anticipated to get a positive variance of \$336,833.00. President Williamson stated that he thinks most Council Members were at the Work Session, where they went over this in detail, and that they have that information in the Audit Books that were given to the Council Members, and if there are any questions, they will forward the questions to Mayor Evans, where he can get with them. President Williamson further stated that they certainly appreciate them coming today and addressing the Council with the Audit Report. Mr. Daniels stated that they appreciate the opportunity to be the Auditor for the City of Selma, and further stated, "Thanks for letting us use your desks". President Williamson responded, and stated, "You're welcome", and "thanked them again". Mr. Daniels, along with Mr. Parks, thanked the City of Selma for this opportunity!

PROCLAMATION. Mayor Evans stated to Council that he would like to present and acknowledge the following Proclamation, and that each of them should also have a copy within their packets, beginning with:

Proclamation - "Designation of June 13, 2012, as "Alabama State Missionary Baptist Women's Auxiliary Day". Mayor Evans stated to Council that he would like to Recognize and Honor the Alabama State Missionary Baptist Women's Auxiliary in our City, and Designate June 13, 2012, as "Alabama State Missionary Baptist Women's Auxiliary Day", and would like to do so in the form of, a **Proclamation, "Designation of June 12, 2012, as "Alabama State Missionary Baptist Women's Auxiliary Day"!** Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; *Whereas*, on January 22, 1886, the Alabama State Missionary Baptist Women's Auxiliary was organized in Selma, Alabama, at the Historic Tabernacle Baptist Church for the purpose of supporting Selma University, another of Selma's Most Historic Institutions; and *Whereas*, on June 11 - 14, 2012, the Alabama State Missionary Baptist Women's Auxiliary, led by Dr. Lillie Whitely Thomas, President, will hold its 127th Annual Session on the Campus of Selma University headed by Dr. Alvin A. Cleveland, President, under the auspices of the Alabama State Missionary Baptist Convention led by Dr. Vernon Swift, President, and hosted by New Bethlehem Missionary Baptist Church, Bessemer, Alabama, where Reverend William H. Walker is Pastor; and *Whereas*, the work of the Alabama State Missionary Baptist Women's Auxiliary is critical to the success of the Alabama State Missionary Baptist Convention, particularly the work that you are doing among Young Men in fostering Christian values and supporting higher education through scholarship programs and other youth-centered activities that build character and strengthen the Family; and *Whereas*, the City of Selma is highly Honored and Privileged to Host this venerable Organization whose Members and Friends are gathered here to fellowship, worship and conduct the business of this Great Convention. Mayor Evans and the Selma City Council do hereby *Proclaim* June 14, 2012, as "Alabama State Missionary Baptist Women's Auxiliary Day" in the City of Selma, in recognition of this important event, and, extend a Cordial "Welcome" and "Best Wishes" to the Organizers and Participants for a Blessed, Productive and Enjoyable Annual Session!

PRESENTATION OF "RETIREMENT PLAQUE" TO:

*POLICE SARGEANT DOUGLAS STEWART
SELMA POLICE DEPARTMENT
IN APPRECIATION OF 25 YEARS OF SERVICE, MAY 4, 1987 - MAY 1, 2012*

*BEST WISHES FOR A LONG AND HAPPY RETIREMENT, ALONG WITH A "ROUND OF APPLAUSE",
WAS EXTENDED TO SARGEANT STEWART
ON BEHALF OF MAYOR GEORGE PATRICK EVANS, THE SELMA CITY COUNCIL,
AND THE CITY OF SELMA, ALABAMA!*

*FIRE CAPTAIN TROY ANDERSON
SELMA FIRE DEPARTMENT
IN APPRECIATION OF 25 YEARS OF SERVICE, MARCH 19, 1986 - MAY 31, 2012*

*BEST WISHES FOR A LONG AND HAPPY RETIREMENT, ALONG WITH A "ROUND OF APPLAUSE",
WAS EXTENDED TO CAPTAIN ANDERSON,
ON BEHALF OF MAYOR GEORGE PATRICK EVANS, THE SELMA CITY COUNCIL,
AND THE CITY OF SELMA, ALABAMA!*

A. Monthly Financial Report - May, 2012. Mayor Evans stated to Council that they should have within their information a copy of the Monthly Financial Report for the Month of May, 2012. Mayor Evans further stated to Council that they just got an Audit Report which states that from October 1, 2010 to September 30, 2011, and he is proud to say, that the Audit Report reflects that we had a very good escrow account of over \$300,000.00 that was not spent for that Fiscal Year. Mayor Evans stated that he wanted to thank all of the Employees and the Council Members for their support in helping us to keep a Balanced Budget. Mayor Evans further stated that our financial situation is sound. President Williamson stated that we are about \$150,000.00 ahead over last year in Sales Tax Collections, and that is encouraging; that our goal is to get it up to \$200,000.00 by the end of the Fiscal Year. President Williamson further stated that the Lodging Tax is up about \$11,000.00 over last year, and that means People are still coming here and staying in the Hotels. President Williamson stated that both of those are encouraging "numbers", and that he hopes that they will increase by the end of September. Mayor Evans stated that that is very encouraging to him, as Mayor, and that he knows that it is encouraging to the Citizens as well. President Williamson stated to Mayor Evans that he, too, would like to thank all Nine (9) of the Council Members, as the Audit shows we received \$330,000.00 more than we spent during the last Fiscal Year; that he thinks that is always a good sign. President Williamson stated that he thinks the Council Members are doing their jobs; so, he appreciates all Nine (9) Members of the Council.

B. Police Report - May, 2012. Mayor Evans stated to Council that they should each have before them a copy of the Police Report for the Month of May, 2012, which outlines every incident in every Ward. Mayor Evans thanked Chief Riley for providing the Report. Mayor Evans stated that he would like to, along with the Council Members, thank the Police Department, under Chief Riley's leadership, for catching the Young Man that was in our City, who allegedly shot and killed the Two (2) Young Kids (Twins), as well as, the Older Man. Mayor Evans stated that our Police Department worked day and night close to a week, following up on every "clue" that they got, trying to catch the Young Man. Mayor Evans stated that they did apprehend him in our City, at Merrimac Apartments, and that he is happy, along with the Citizens of Selma, that they were able to apprehend him. Mayor Evans stated that he had received calls from Citizens, asking him to pass along to the Police Department, their gratitude for this, which was also received with a "Round of Applause" from the Audience. President Williamson stated to Mayor Evans that he thinks that everybody owes a debt of gratitude to the Police Department for their work on that particular case, and that he also wanted to thank them for their cooperation with the other Agencies who were involved in this case, which is also important. Mayor Evans stated that he wanted to thank our Police Department for their diligence, commitment and work, in finding Individuals who commit these crimes and apprehending them, and hopefully justice will be served.

C. Code Enforcement Report - May, 2012. Mayor Evans stated to Council that they should each have before them a copy of the Code Enforcement Report for the Month of May, 2012. President Williamson stated that he would encourage everybody to look at the Financial Report, Police and Code Enforcement Reports, and if they have questions, to just put them on the Agenda for the next Council Meeting.

D. Update on G. W. C. Homes Precincts. Mayor Evans stated to Council that the G. W. C. Homes' Precinct will be opened next week, that they are putting the "finishing" touches on it, and the Precinct will be opened as of Monday of next week. President Williamson stated that Councilman Bowie has worked hard for that, so he is sure that he is glad to hear that it will be opening on Monday.

E. Alabama Transportation Rehabilitation and Improvement Program (ATRIP) Funding to Resurface Old Cahaba Road, J. L. Chestnut, Jr. Boulevard and Medical Center Parkway - Resolution #R184-11/12, Authorization to Amend Resolution #R161-11/12, FY 2012 ALDOT - ATRIP Grant Match. Mayor Evans stated to Council that they should have received information as it relates to us receiving approximately One Half Million Dollars (\$500,000.00) from ATRIP, which is the 1st Phase of Funding, through a Grant that was written by our Office of Planning and Development, that allows us to complete J. L. Chestnut, Jr. Boulevard and King Street, from Calhoun Foods all the way down to Old Marion Junction Road, as well as, Medical Center Parkway. Mayor Evans stated that we have to Match the Grant, at approximately \$119,909.00, which will be done via the Municipal Gas Tax Account. Mayor Evans asked Council's consideration to approve in order to move forward with said Project. A motion was made by Councilman Bjelke, and seconded by Councilman Bowie, to approve Resolution #R184-11/12, Authorization to Amend Resolution #R161-11/12, FY 2012 ALDOT - ATRIP Grant Match. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

F. Railroad Property Review. Mayor Evans stated to Council that this Property is right next to the Old Depot Museum, and that we have been trying to get it to make it a part of our "Footprint". Mayor Evans further stated that it is about 5 acres, and that they are offering \$47,000.00 for it, but we are not at a point where we want to pay that kind of money. Mayor Evans stated to Council that we have been working on some other Proposals to try and get that Building. Mayor Evans stated to Council that he is not asking any action from the Council at this point, but would like for them to review it. President Williamson stated to Mayor Evans, that he thinks that it is a good idea, and that he will ask the Community Development Committee to look into that, and asked Mayor Evans to work with the Community Development Committee, as it relates to this Property. Mayor Evans stated that the Property is available to us, and that we might want to "study" how we want to get it; that ideally, he would like for them to "give" it to us.

G. Listing of Grant Match Funds Committed in FY 2013. Mayor Evans stated to Council that during the last Council Meeting, the Council asked about the Grant Match Funds which will shift into the next Fiscal Year, and that they should have a copy within their packet of information. Mayor Evans further stated that the total "Active Requested Grant Match Funds" as of June 12, 2012 would be \$138,000.00, which is basically the amount that we will put in next Year's Budget, for the purpose of Grant Match.

H. Request for Oil Lease Funds to Complete the Work at 2 Lawrence Street. Mayor Evans stated to Council that at the location of 2 Lawrence Street, on the "banks" of our Riverfront Park, is a huge Building which will be used for receptions and weddings. Mayor Evans stated to Council that they should have before them a rough draft of a picture of what it looks like on the inside of the Building. Mayor Evans further stated that currently they are working on the bathrooms and kitchen in that Building, and that by Monday or Tuesday of next week, it should all be complete. Mayor Evans stated that we can use Oil Lease Money to pay for this, and that the total of this Proposal is \$42,700.00, and that he would ask each Council Member to donate roughly \$4,000.00 or \$5,000.00 from their Oil Lease Money, along with a donation from himself as well, so that it won't be a burden on anybody, to complete the work at this Building. Mayor Evans stated that this is a very nice Building; that the carpet has been installed, along with heat and air conditioning. Mayor Evans stated that there is a Police Substation in the Basement of the Building, and that Cameras will be installed all over the Building. President Williamson stated to Council that the Mayor has made an appeal for help, and that he will pass the Form around. Mayor Evans stated to Council that it is our Building, and that it is his wish that everyone would please give towards this, out of their Oil Lease Money to make that happen.

I. Update on Memorial Avenue Storm Drainage Repairs/New Selma High School. Mayor Evans stated to Council that they should have a report on this, but we do not have the monies for this Project as of now. Mayor Evans stated that we have some real sewage problems that are going to take some time for us to work on, and complete. Mayor Evans asked the Council to review, and bring back during the next Council Meeting. Mayor Evans stated that this area is in Ward 5, Councilman Randolph's Ward.

J. Update on Revised Marina Lease Agreement. Mayor Evans stated to Council that they should have before them a Revised Marina Lease Agreement, and the only thing that has changed on that is the roof, and the air conditioning which they want to modify. Mayor Evans further stated to Council if they approve the Lease Agreement tonight, they will sign off on it on tomorrow, and they will be moving forward, with the intent to have the Marina up and running prior to Labor Day, and that's going to be good. During discussion, a motion was made by Councilman Bjelke, and seconded by Councilwoman Keith, to approve the Revised Marina Lease Agreement. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

K. Resolution #R181-11/12 - Budget Amendment: Transfer of Funds from Various Line Items (\$90,000.00) to Public Works Vehicle Repair and Maintenance (\$25,000.00) and Auto and Diesel Fuel Line Items (\$65,000.00). Mayor Evans stated to Council that in the Public Works Department there has been such a big expense of things in that Department. Mayor Evans stated to Council that what they have before them is a request to approve the Line Items there, in the form of Resolution #R181-11/12 - Budget Amendment: Transfer of Funds from Various Line Items (\$90,000.00) to Public Works Vehicle Repair and Maintenance (\$25,000.00) and Auto and Diesel Fuel Line Items (\$65,000.00). Mayor Evans stated that this transaction will

not affect our overall Budget; just changing some Line Items from some other Budget Items that relate to that Department to move money into the account, for the purpose of meeting the needs of the Public Works Department. Mayor Evans asked Council's consideration and approval of the same. A motion was made by Councilman Bjelke, and seconded by Councilman Tucker, to approve Resolution #R181-11/12, Budget Amendment: Transfer of Funds from Various Line Items (\$90,000.00) to Public Works Vehicle Repair and Maintenance (\$25,000.00) and Auto and Diesel Fuel Line Items (\$65,000.00). A roll call vote was taken and the motion passed with a majority vote of the Council. There were six affirmative votes and one nay vote. Councilwoman Crenshaw cast a nay vote.

MAYOR'S REPORT

L. Resolution #R182-11/12 - Budget Amendment: Transfer of Unused City Council Salary (\$1,400.00) to City Council Ward 2 Discretionary Line Item. Mayor Evans stated to Council that they should have a copy of Resolution #R182-11/12 - Budget Amendment: Transfer of Unused City Council Salary (\$1,400.00) to City Council Ward 2 Discretionary Line Item. Councilwoman Keith is asking that some money be transferred from her Salary, to the Ward 2 Discretionary Line Item, to do some things in the City, and it takes the Council's action to transfer, and state how it can be spent. President Williamson stated that the City can not reduce a Council Member's Salary during their Term of Office, and if someone is going to do this, it takes the action of the Council; further, that in order for Councilwoman Keith to do this, it will take Council's action. Attorney Nunn addressed the Council, and stated that Councilwoman Keith had requested also to research it, and that State Law, under 36-6-10, allows any Elected Official to voluntarily diminish their salary, and in addition to that, if Council recalls, several years ago, the Council took action that would allow, on the Administrative side, to transfer funds within any of the Line Items, except the Salary Line Item. Attorney Nunn stated that the Council requested that anytime that the Salary Line Item is being transferred, to bring it back before the Council. Attorney Nunn stated that is why we are bringing it before the Council on tonight, and that it cannot be transferred out of that Line Item until the Council gives the approval. During discussion, a motion was made by Councilwoman Benjamin, and seconded by Councilman Tucker, to approve Resolution #R182-11/12 - Budget Amendment: Transfer of Unused City Council Salary (\$1,400.00) to City Council Ward 2 Discretionary Line Item. A roll call vote was taken and the motion passed with a majority vote of the Council. There were six affirmative votes and one nay vote. Councilwoman Crenshaw cast a nay vote.

M. Resolution #R183-11/12 -Budget Amendment: Addition of Recreation Department State Track Meet (\$15,501.00) and Transfer of Funds to Replenish the Recreation Department - Tournament Expense Line Item (Timekeeper, \$2,700.00; AHSAA, \$4,000.00; Track Equipment, \$5,938.00; and Other Supplies & Equipment, \$2,863.00). Mayor Evans stated to Council that they should have before them Resolution #R183-11/12 - Budget Amendment: Addition of Recreation Department State Track Meet (\$15,501.00) and Transfer of Funds to Replenish the Recreation Department - Tournament Expense Line Item (Timekeeper, \$2,700.00; AHSAA, \$4,000.00; Track Equipment, \$5,938.00; and Other Supplies & Equipment, \$2,863.00). Mayor Evans stated to Council that he wanted to thank Marion Bank & Trust and BankTrust, who contributed towards the Track Meet Expenses' Project. Mayor Evans stated that we may still get some money from others that we requested contributions from for the Track Meet, and that we have some money remaining in our Pension Fund, that he is asking be transferred to meet the obligations for events as it relates to our Track Meet. Mayor Evans asked Council's consideration and approval of Resolution #R183-11/12 - Budget Amendment: Addition of Recreation Department State Track Meet (\$15,501.00) and Transfer of Funds to Replenish the Recreation Department - Tournament Expense Line Item (Timekeeper, \$2,700.00; AHSAA, \$4,000.00; Track Equipment, \$5,938.00; and Other Supplies & Equipment, \$2,863.00). During discussion, a motion was made by Councilwoman Keith, and seconded by Councilman Tucker, to approve Resolution #R183-11/12, Budget Amendment: Addition of Recreation of Department Track Meet (\$15,501.00) and Transfer of Funds to Replenish the Recreation Department - Tournament Expense Line Item (Timekeeper, \$2,700.00; AHSAA, \$4,000.00; Track Equipment, \$5,938.00; and Other Supplies & Equipment, \$2,863.00). A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

N. Update on City of Selma Summer Food Program. Mayor Evans stated to Council that they should have before them information as it relates to the City of Selma's Summer Food Program. Mayor Evans further stated that Ms. Krystal Dozier, who has managed this Program for us for several years, is here and asked that she come forward to address the Council. Ms. Dozier addressed the Council, and stated that our Summer Food Program did begin on June 5th, and ends on July 27th. Ms. Dozier stated that we are currently operating 23 Sites, and will have Two (2) early closures; Selma High School will close on June 29th due to the demolition of the existing Building, and also Macedonia Community Center will close on July 14th. Ms. Dozier stated that their serving times are from 11:00 a.m. until 12:00 noon for most Sites, and for the bigger schools; such as, Selma High School and Chat Academy, they do open a little longer, for Two (2) hours. President Williamson thanked Ms. Dozier for that update. Mayor Evans also thanked Ms. Dozier, and stated that she does an outstanding job with that Program, and that we appreciate the job she does in managing and operating that Program.

O. Update on Summer Youth Employment Program. Mayor Evans stated that roughly 118 Youth came in for Orientation on yesterday, and their time will be Four (4) Weeks, and for (4) Hours Daily.

Mayor Evans stated that Ms. Jones' Staff did an outstanding job of getting our Youth ready for the Summer Program. Ms. Jones addressed the Council, and stated that the Youth will be working in City Departments, as well as, with other Governmental Agencies and Schools. Ms. Jones stated that she is very proud of the reports that she is getting so far, on how well the Youth are doing.

P. Update on Community Safe Rooms/Storm Shelters. Mayor Evans stated to Council that each of them should have information as it relates to a copy of the Storm Shelter that we can get, and that we can only get One (1) at this time, and that it will be in Ward 8. Mayor Evans stated that it will be located on J. L. Chestnut, Jr. Boulevard, on the property that we own. Mayor Evans stated that it will cost us about \$30,000.00, as a Cash Match; total cost is roughly \$141,000.00, out of next year's Budget, and asked that we move forward on this. President Williamson stated that he thought we had already approved this, and Mayor Evans stated that we did, but that he wanted to bring it back before the Council, to see if there was any reluctance in moving forward with this. President Williamson stated that we approved it, and we are "on board" with it.

Q. Update on Damaged Welcome Sign at the Foot of the Edmund Pettus Bridge. Mayor Evans stated to Council that someone, who was under the influence over the weekend, collided with the Welcome Sign, at the "foot" of the Edmund Pettus Bridge. Mayor Evans stated to Council that they should have pictures of this within their packet of information, and that Attorney Nunn, along with Mrs. Harrison, is working with the Insurance Company to move forward with getting this re-built, and replaced. Mayor Evans stated that he wanted to bring this to the Council for their information, and that we are moving as swiftly as we can to get it back up again.

R. Selma AmeriCorps Program - Accepting Applications. Mayor Evans stated that the AmeriCorps Program is now accepting applications for Twenty-Six (26) openings for the October, 2012 Program. Mayor Evans further stated that anyone who is interested in applying for an AmeriCorp job, please make application at the AmeriCorps Program Office, located at the office of Valley Creek Apartments on Dallas Avenue.

S. City of Selma Summer Programs. Mayor Evans stated to Council that each of them should have a copy of the following scheduled City of Selma Summer Programs:

- Recreation Department Programs' Schedule
- CAP League Games and Practice Schedule
- East Selma Fish Pond Schedule
- PAL Summer Program
- "Wednesday at the Movies" for Children Calendar
- Art Camp I and II (Filled but Taking Names for Possible Art Camp III)

T. Trash Trailer Placements for June, 2012. Mayor Evans stated to Council that they should have before them a schedule for the Trash Trailer Locations for the Month of June:

- June 15th - 18th, Ward 2; and
- June 22nd - 25th, Ward 1.

U. Reminder, and Announcements. Mayor Evans stated he would like to announce, and advise the Council of the following:

- (1) June 11th - 14th - Alabama State Missionary Baptist Women's Auxiliary Annual Convention and Annual Education Banquet, June 13th, Selma University
- (2) June 16th - Cash for Guns Buyback Program, Macedonia Apostolic Church
- (3) June 19th - Ribbon Cutting Ceremony for Ward 4 Walking Path, 5:30 p.m., Cedar Park School; Also, June 20th - Ribbon Cutting Ceremony for Riverfront Reception Hall, 4:30 p.m.
- (4) June 21st - Mayor's Charity Ball, Riverfront Venue, 6:30 p.m.
- (5) June 23rd - King Kat Tournament Qualifying Round, City Marina & Kids Fishing Rodeos, City Fish Pond, www.kingkatusa.com/blog
- (6) June 30th - Citywide Clean-Up Day
- (7) June 30th - Black Belt Wounded Warriors Track & Field Program, Memorial Stadium
- (8) July 4th - Fourth of July Celebration, Memorial Stadium
- (9) July 19th - KaBOOM! Playground Build Day, First Avenue & Green Street

- (10) August 6th – 15th – Military Medical Mission II, Riverfront Venue, 2 Lawrence street
- (11) Selma Walton Theater June Calendar, www.selmawaltontheater.com
- (12) "Tuesday at the Movies" (Senior Citizens) – June Calendar
- (13) Pray for Selma Every Wednesday, Between the Hour of 10:00 a.m. and 11:00 a.m.

View the City of Selma Calendar at www.selma-al.gov and the Chamber of Commerce Calendar at www.selmaalabama.com for details and upcoming events.

CITY ATTORNEY'S REPORT

A. **Renaming of Texas Avenue, Texas Court and Texas Alley - Public Hearing.** Attorney Nunn stated to Council that if they recall during our last Council Meeting, he brought a request to them, Renaming of Texas Avenue, Texas Court and Texas Alley, as it relates to a Petition that was filed by Ms. Patricia Dubose, referencing Resolution #R176-08/09, with regard to the procedure. Attorney Nunn stated that the application fee was paid to the City of Selma, along with the filing of the Petition. Attorney Nunn further stated, per Council, he sent out letters to all of the adjoining Landowners on Texas Court, Texas Avenue, and Texas Alley, and also hand-delivered notices to Residents on said streets. Attorney Nunn stated at this point and time Ms. Patricia Dubose, one of the Daughters of Mr. Frank and Mrs. Winona Dubose, is here, and she is going to present her Petition, and if there is anyone *For* or *Against* Renaming of the Street, they will address the Council at that time. Ms. Patricia Dubose addressed the Council, and stated that she is the Daughter of Mr. Frank and Mrs. Winona Dubose, born in Selma in the Year of 1950. During her presentation, Ms. Dubose stated to the Council that they would like to retain the "home" house and do some renovations on it, and that they also have a Historical Plaque on the house. Ms. Dubose stated that this is a "dream of hers", and that she hopes that they would take this into consideration, and would like to see it happen; the Renaming of Texas Avenue, Texas Court and Texas Alley. Following her Presentation, Ms. Dubose thanked the Council. Mrs. Winona Dubose, Wife of Mr. Frank Dubose, and Mother of Ms. Patricia Dubose, addressed the Council, and stated that she has lived in the house for Sixty (60) years, and that all of her Children were born there. Mrs. Dubose stated when her Daughter approached her about having the street re-named, she told her that she was all for it, if she wanted to proceed, and they started the proceedings to have it changed. Mrs. Dubose stated to Council that she hopes that they will agree to do so. Mrs. Debra Dubose Watkins, also a Daughter of Mr. Frank and Mrs. Winona Dubose, addressed the Council, and stated that she, like her Sister Patricia, grew up in that House, and if they are allowed the opportunity to have the Street Name Changed in Honor of their Father, it will be greatly appreciated. Attorney Nunn addressed the Council, and asked if there was anyone present who would like to speak *For* or *Against* Renaming of Texas Avenue, Texas Court and Texas Alley? Councilwoman Crenshaw stated that she would just like to say to Mrs. Dubose that, what is most significant about the whole thing is that Mr. Dubose, whom she affectionately called, "The Bicycle Man", was amazing to her because if you wanted your bicycle fixed, you could always take it to him to be repaired. Councilwoman Crenshaw stated to Mrs. Dubose, that she and Mr. Frank Dubose have been a Pillar in the Community, because that was one way that Mr. Dubose took care of his Family, and he did a great job of doing that; the first Entrepreneur basically that she had ever met that was able to do so much for all of his Children, and did a wonderful job. Attorney Nunn stated that this is the Public Hearing, and the next step is a Survey Poll that will be conducted by City Employees, chosen by the Mayor as the Designee, and approved by the Council, of all Residents, Business Owners and Tenants, who have a physical address of the Street being proposed to be Re-Named. Attorney Nunn further stated that a Public Notice of the Intent to Survey the affected area will have to be published. Attorney Nunn stated that the Survey shall be performed on a week day, and on a Saturday. Attorney Nunn stated upon completion of the Survey, the Survey shall be forwarded to the City Clerk, in a sealed envelop, for presentation to the Council. Attorney Nunn further stated in the presence of the Public and the Applicant, the City Clerk and the City Attorney, during Council Meeting, shall open the Envelope, with the Names of all of the Individuals who cast their Ballot *For* or *Against* the Street Name Change. Attorney Nunn stated if the Majority of the Property Owners on said Streets, vote in favor of the change, the matter shall be brought before the Council as a Body for action, and if the Council approves the Re-Naming of the Streets, then the City Clerk has to contact the Applicant, E-911, County Appraiser, City Tax & Business License Department, U.S. Postal Service, Owners and Occupants of all Business Owners, and Residents abutting the Streets, Utility Companies, Building Inspector's Office, and the General Public. Attorney Nunn stated upon approval, the Applicant shall be provided an estimate of the Cost determined by the Public Works Department to implement the Re-Naming, and Naming of the Street, which Cost shall be the responsibility of the Applicant; upon receipt of payment in full of the estimated Cost, the City's Staff shall implement the Council's decision. President Williamson stated to Attorney Nunn that he would like to expedite the process of doing the Survey, and Attorney Nunn stated that he would try to have it done by the next Council Meeting. President Williamson thanked Attorney Nunn, and stated that we will move forward on this.

B. ABC License Application (Retail Beer) - Raceway - 203 W. Highland Avenue. Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License Application for Mr. Gene Hisel, Applicant, as it relates to Raceway, for a Retail Beer Liquor Transfer License (Off Premises Only), which is located at 203 W. Highland Avenue. Attorney Nunn further stated that said Alcoholic Beverage License Application was placed on 1st Reading during our last Council Meeting, and asked Council's consideration of the same. A motion was made by Councilwoman Keith, and seconded by Councilman Tucker, to approve said Alcoholic Beverage Transfer License Application for Raceway, Retail Beer (Off Premises). **A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were six affirmative votes and one abstention. President Williamson abstained from voting.**

C. ABC License Application (Table Wine) - Raceway - 203 W. Highland Avenue. Attorney Nunn stated to Council that they should also have before them an Alcoholic Beverage License Application for Mr. Gene Hisel, Applicant, as it relates to Raceway, for a Table Wine License (Off Premises Only), located at 203 W. Highland Avenue. Attorney Nunn further stated that said Alcoholic Beverage License Application was placed on 1st Reading during our last Council Meeting, and asked Council's consideration of the same. A motion was made by Councilwoman Keith, and seconded by Councilman Tucker, to approve said Alcoholic Beverage License Application for Raceway, Table Wine (Off Premises). **A roll call vote was taken and the motion passed with a majority vote of the Council Members present. There were six affirmative votes and one abstention. President Williamson abstained from voting.**

D. ABC License Application - The Takeover - 700 Idaho Street. Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License Application for Mr. Kamausi Glover and his Brother, Jabari Glover, as it relates to The Takeover, for a Lounge Retail Liquor - Class I License, located at 700 Idaho Street, in the Police Jurisdiction. Attorney Nunn further stated to Council that we did receive a Petition from Residents within the Neighborhood, and that they should have that within their packet of information; Forty-Two Residents who signed *Against* the approval of the Application. Attorney Nunn stated that the procedure is that, if someone files an objection to the approval of the Application, they have to present it to us prior to the Council Meeting, and they are allowed to speak during the Council's Meeting. Attorney Nunn further stated that he did also receive another Petition from Mr. Kamausi Glover, which he received on yesterday, in Favor of the approval of the Alcoholic Beverage License Application. Attorney Nunn stated that there may be someone here today to speak, *For* or *Against* the Application, and we ask them to speak and limit it to Three (3) to Five (5) Minutes. Attorney Nunn stated if there is anyone here *For* or *Against* the Application for a Lounge Retail Liquor - Class I Alcoholic Beverage License, located at 700 Idaho Street, we would ask that they come forward, and state their name to be recorded in the Minutes: Mr. Walter Nettles addressed the Council, and stated that he lives on Idaho Street, and the Club is down the street from his home, and he would like for the Neighborhood to stay the same, "quiet and peaceful". Mr. Nettles thanked the Council for allowing him to speak. Mr. Kamausi Glover addressed the Council, and stated that he is trying to receive the liquor license, as Club Owner, along with his Brother. Mr. Glover stated that he lives in the Neighborhood, and he respects his Neighbors' wishes, and they plan to keep a respectful place where his Friends and Family can go and enjoy each other, and have a good time. Mr. Glover also thanked the Council for allowing him to speak. There was no one else to come before the Council to speak *For* or *Against* the Alcoholic Beverage License Application of Mr. Kamausi Glover and Mr. Jabari Glover. President Williamson stated to Attorney Nunn, that since there are only Six (6) of them here that he would like to refer this to the Public Safety Committee, and ask that the Committee meet with these Gentlemen that have come, and anybody else out there with an interest in this, and hopefully by our next Council Meeting, we will have a full Council and can vote on it. President Williamson stated to Attorney Nunn that he would like for Councilman Atchison to meet with these Gentlemen, and asked Attorney Nunn to make sure that he gets copies of both of these Petitions.

E. Invoice - Reapportionment Office. Attorney Nunn stated to Council that they should have before them an Invoice from the Reapportionment Office in the amount of \$476.00, which includes all of the work that was done with drawing the Plans and Maps, and the many discussions that they had with the Reapportionment Office.. Attorney Nunn stated that this is a reduced fee amount, and asked for Council's consideration and approval of this invoice. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve said Invoice from the Reapportionment Office, in the amount of \$476.00. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

F. Livestock Ordinance. Attorney Nunn stated to Council that if they recall, Councilman Bowie brought this before the Council for discussion many months ago. Attorney Nunn further stated that we have received many, many more complaints about horses and livestock in the City of Selma. Attorney Nunn further stated that he has revised said Ordinance, and he would like for the Council to review this Ordinance, and make any corrections or changes that may need to be make. Attorney Nunn stated that he will bring it back up before the Council during the next Council Meeting, and would also ask that they place it on 1st Reading during the next Council Meeting. President Williamson stated to Attorney Nunn that we will have a Public Hearing as it relates to this, once it is placed on 1st Reading.

G. Lawsuits Pending. Attorney Nunn stated to Council that they should have before them a Letter from Hortsford Gilliland Higgins Hitson & Howard, P.C., dated May 30, 2012, listing all of the Lawsuits currently pending against the City of Selma. Attorney Nunn stated to Council that there was One (1) Lawsuit that was not on his List, but that it is hand-written in. Attorney Nunn stated that the Lawsuit involving Faya Toure` (also, known as Rose Sanders) vs. Cecil Williamson, in his Individual and Official Capacity, will be added to the list, as #13.

H. Jimmy L. Morrow Claim. Attorney Nunn stated to Council that this Item will be Continued until the next Council Meeting, so that Mr. Tommy Smith, Public Works Director, will be able to attend the meeting; currently, he is on vacation. Attorney Nunn further stated that they will meet, and then bring a recommendation back to the Council.

K. Redistricting - Update. Attorney Nunn stated to Council that they should have received a copy of the Redistricting Plan that was sent to the U. S. Justice Department, which was the actual Submission that went to Washington. Attorney Nunn further stated that he also filed an Expedited Review on Friday, on behalf of the City of Selma, and since we are "pushed for time", we are asking them to rule within the next Twenty (20) days; trying to get a ruling by the Qualifying Date which is July 3rd, so hopefully we will have something by that date.

L. Alabama State University Service Contract Placement of Voters into Revised Districts. Attorney Nunn stated to Council that they should have before them a Service Contract to Place Voters into Revised Districts, between the City of Selma and Alabama State University. Attorney Nunn stated once we prepared all of the Maps, and made the Submission to the Justice Department, per State Law and per the Ordinance that the Council approved, we must forward a copy to the Probate Judge, for him to file, and to the Board of Registrars' Office for them to make revisions in their system as it relates to the revised Voters' List. Attorney Nunn further stated in order for the Board of Registrars' Office to do that, they must have it in some type of form, not just the Map, that the address must be by each street name and street number for the residence. Attorney Nunn stated that we do not have the capability to do this, so Mrs. Ivy Harrison, City Clerk, did contact Probate Judge Kim Ballard, because the County had to do the same thing last year, and in so doing, she was referred to Two (2) Gentlemen at Alabama State University, Center for Leadership and Public Policy. Attorney Nunn stated they work very closely with the Municipality, the County, the State Legislature, and so forth, and they stated that they had done about Forty (40) Municipalities and Counties who had to do the same thing. Attorney Nunn stated that what they do is, they get the Maps, and they work with the Reapportionment Office, and they get the Voters' List from the Secretary of State's Office, and they input all of these names into the system, and do an "overlay", and from that they are able to make these revisions for us, and get it in the form that is acceptable to the Board of Registrars' Office. Attorney Nunn stated that since we are "pushed for time" they are saying that they can do this by July 3rd, and the Board of Registrars' Office has stated that they can have it into the system within 2 - 3 days; a week at the most. Attorney Nunn further stated that the Absentee Voting Process starts on July 24th; so, we need the information in time for the Absentee Voting Process. Attorney Nunn stated if they can have this done by July 3rd, and we could have maybe a week for the Board of Registrars to get it, and put it in, that would satisfy the requirements for the Board of Registrars to get it back to Mrs. Ivy Harrison, our City Clerk, to start the Absentee Voting Process on July 24th. Attorney Nunn stated that they should have before them an Alabama State University Service Contract, in the amount of \$1,000.00, but that they have stated that it is probably going to be around \$400.00 or \$500.00, not to exceed \$1,000.00, that they can get everything done. Attorney Nunn stated that he will be assisting Mrs. Harrison as much as he can, during this Election. President Williamson stated to Attorney Nunn that we are going to have to do this because there are some 2,300 People in that area that have been moved from one Ward to another, that there will be mass confusion on Election Day, and there is no way the City can move that many People; that he can't do it physically in his Office, and the Registrars can not do it. President Williamson stated that we need Professional People to make sure that we get everybody in the right Ward; so, he just thinks that it is something that we have to do. During discussion, a motion was made by Councilman Bowie, and seconded by Councilman Bjelke, to approve the Alabama State University Service Contract, for Placement of Voters into Revised Districts. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

M. Election Update. Attorney Nunn stated that June 28th is the last day in which the Council may adopt an Ordinance Establishing qualification fees. Attorney Nunn further stated if he is correct, during the last Council Meeting, the Council decided not to move with revising any of the Fees; at this point, the fees are as follow: \$50.00 for the Mayor; \$35.00 for the Council President; and \$25.00 for each Council Person. President Williamson stated that that is correct, and that he wanted to state again, that the State Law does not permit a qualifying fee of more than \$50.00 for a Municipality. Attorney Nunn stated that he will start in the next week preparing the Notice that the Mayor must file on the first Tuesday in July, and he will be getting it ready to be published in the newspaper on July 3rd, and that July 3rd is the day in which Candidates may start qualifying for the Mayor's Race, the Council President's Race, and the Council Person's, along with Candidates for the School Board. Attorney Nunn stated that qualifying will run until July 17th.

N. Resolution #R180-11/12 - Declaring Certain Properties as Unsafe Structures. Attorney Nunn stated that our Code Enforcement Officer, Mr. Darryl Moore, has identified a piece of property at 1401 Weaver Street, and declared it to be dangerous and a nuisance, within our Code Section 11-53B-1 through 11-53B-16. Attorney Nunn stated at this point and time the City Clerk will be sending out Letters if Resolution #R180-11/12 is approved to notify the Owner that the Building is dangerous, and they have Forty-Five (45) days to rectify this property. Attorney Nunn asked Council's consideration of the same. A motion was made by Councilman Tucker, and seconded by Councilman Bowie, to approve Resolution #R180-11/12, Declaring Certain Properties as Unsafe Structures. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

O. Minutes of 1877. Attorney Nunn stated to Council that they should have before them a copy of the Minutes of 1877, and they will be discussing this matter later in the meeting.

P. Insurance - A.M.I.C. Attorney Nunn stated to Council that if they recall during our last Council Meeting there was an issue that came up concerning our deductible and our premium. Attorney Nunn stated to Council that they should have a copy of a letter from Mr. Aubrey Ellis, of Tate, Heinz, Ellis & Sexton, Incorporated, as it relates to the same. Attorney Nunn stated our City Clerk, if he is correct, requested this information, and they will have Three (3) years going back listing our Premiums and our Deductibles which come out to \$447,000.00. Attorney Nunn stated that this includes our Property, Crime, Equipment, Public Liability, Public Officials Liability, Auto Fleet Liability, and Auto Physical Damage. Attorney Nunn stated that Mr. Ellis has stated that if the Council would like to meet with him in Committee, that he could meet with them, to further clarify the "numbers" here. Attorney Nunn further stated in talking with Mr. Ellis, he stated to him that the City of Selma is doing good, and that A.M.I.C. is providing good services to the City of Selma. President Williamson stated that he is going to ask Councilman Atchison to set up a Committee Meeting, to meet with him to see what the status of our insurance is on all of it.

Q. Entourage Club - 1212 Alabama Avenue - Referencing Revoking Business License. Attorney Nunn stated to Council that they should have received a letter from the Chief of Selma Police Department, which is similar to the ones that we have received in the past, concerning the other establishments. Attorney Nunn stated that he talked with Chief Riley concerning the same, and that they can discuss it in the public, but that the Council does have the right to discuss, and that at this point and time, they do have several complaints that have been brought to their attention. A motion was made by Councilwoman Keith, and seconded by Councilman Bjelke, to go into Executive Session, for about 10 or 15 minutes, to discuss said matter; for Council to discuss, take action, as to whether or not to revoke the business license of the Entourage Lounge, and if it is decided to revoke the business license, a decision as to whether they will proceed with a hearing. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

R. Executive Session. Attorney Nunn asked the Council if it is their desire to go into Executive Session, to discuss the letter from Chief Riley in further detail? President Williamson asked the Council what is the pleasure of the Council? A motion was made by Councilwoman Keith, and seconded by Councilman Bjelke, to go into Executive Session, for about 10 or 15 minutes, at 7:17 p.m., to discuss said matter; for Council to discuss, take action, as to whether or not to revoke the business license of the Entourage Lounge, and if it is decided to revoke the business license, a decision as to whether they will proceed with a hearing. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

Following Executive Session, a motion was made by Councilwoman Benjamin, and seconded by Councilman Keith, to reconvene the Council Meeting back into its regular session at 7:39 p.m. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

S. Entourage Club - Matter Discussed. A motion was made by President Williamson, and seconded by Councilman Bjelke, to have a Public Hearing on Wednesday, June 20th, at 5:00 p.m., in the Council Chambers, to consider the recommendation of the Police Chief that the Business License of the Entourage Club be Revoked. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

BUSINESS ITEMS:

I. NOISE ORDINANCE

President Williamson stated that we do have a Noise Ordinance, and we do want it enforced.

II. SONAR SURVEY OF CEMETERY

President Williamson stated that he had given all of the Council Members a letter about doing a Sonar Survey of the Cemetery, at Live Oak. President Williamson stated that he and Attorney Nunn have

done some research as it relates to this, and that they are asking approval from the Council to do the survey, and find out where those graves, that are in a circle out there. A motion was made by Councilwoman Keith, and seconded by Councilman Bowie, to approve to have the Sonar Survey of the Cemetery. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

III. OLD Y.M.C.A.

Councilman Bjelke stated that the Architect Firm will be meeting the end of this month, to prepare the Contract, and the Historic Society wanted him to advise the Council that they have spent over \$50,000.00 so far, on this Project, and that they are also targeting fundraising to help with this.

IV. TEPPERS BUILDING

Councilman Bjelke stated that he finally made contact, but that he did not get an answer. President Williamson stated that we do not want to do anything until the end of spring, which is June 21st because their promise was that they would do something in the spring. Mayor Evans concurred that they would do something in the spring, and if nothing is done by then, he thinks that the City is going to have to take some type of action on that.

V. 2709 NORTH BROAD STREET

Councilman Bjelke stated that they have met, and they did get the material from Attorney Nunn that they had requested. President Williamson stated that we will make a recommendation at our next Council Meeting, and hopefully Councilman Atchison can be here.

VI. WARD 4 WALKING PATH RIBBON CUTTING UPDATES FROM MAYOR'S OFFICE

Councilwoman Benjamin stated everyone is invited to the June 19th Ribbon Cutting for Ward 4; that they will take their "Official First Walk". Councilwoman Benjamin stated that she wants the Ward 4 Ministers to be there, and "Lead" us in Prayer, and Bless that Walking Path, and all those feet that will touch it. Councilwoman Benjamin asked everyone to please come out on next Tuesday at 5:30 p.m., and that everyone is invited.

VII. WARD 4 PLAYGROUND BUILD DAY UPDATES FROM MAYOR'S OFFICE

This Item was covered during the Mayor's Report. Mayor Evans stated that this is going to be awesome. Councilwoman Benjamin stated that the date is July 19, 2012, and that in One (1) day, between 8:30 a.m. and 2:30 p.m., we will "build" a Playground in Six (6) hours. Councilwoman Benjamin stated that we are recruiting Volunteers, and if there are any in the audience and would like to participate, she would like to have their name, phone number, and email address, and they will make contact with them. Councilwoman Benjamin stated that they look forward to having them there, but they can not go over 225 People because it becomes a liability after that. Mayor Evans stated that he plans to be there, and asked that Citizens come and help build the Playground for our Young People!

VIII. UPDATE ON POLICE ACTIVITIES

Councilwoman Benjamin stated to Mayor Evans that he allowed them to view a video, and at the Beginning, there was information missing, and at some point before the end, was also missing information, and asked could she get him to check on this? Mayor Evans answered, and stated to Councilwoman Benjamin that he did check on this, and they said that that was all of it. President Williamson stated to Councilwoman Benjamin that she may want to follow-up on this, because there was about 18 minutes of information missing on that tape.

IX. FEE WAIVER AT CONVENTION CENTER FOR GOSPEL TABERNACLE C.O.G.I.C. AWARDS BANQUET, JUNE 28, 2012

A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve a Fee Waiver at the Convention Center for the Gospel Tabernacle C.O.G.I.C. Awards Banquet on June 28, 2012. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

X. UPDATE ON G.W.C. HOMES PRECINCTS

This Item was covered during the Mayor's Report.

XI. SOIL TESTING WALKING TRAIL

Councilwoman Benjamin stated that they have to have Soil Testing for arsenic and lead, for the KaBOOM Site, and it has to be done as soon as possible, and that they have an estimate for the Soil Testing to be \$435.00. Councilwoman Benjamin stated that there is money in the Brownsfield Account to cover this bill. During discussion, a motion was made by Councilwoman Benjamin, and seconded by Councilwoman Keith, to approve Soil Testing in the amount of \$435.00, via the Brownsfield Account, for the KaBOOM Playground Site. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

XII. RECYCLING

Councilwoman Keith stated that we are going to have a Recycling Program Kick-Off on June 25th, at 5:00 p.m., behind the Interpretive Center, on the Parking Lot Side of Washington Street. Councilwoman Keith stated this is our "starting point", and invited everyone to come. President Williamson stated to Councilwoman Keith that he thinks the whole City owes her a debt of gratitude for the work she has done to get this Recycling Program started, and that it is going to be a help to the City, and will certainly help keep our Landfill from getting filled up for one, among many other numerous benefits. President Williamson thanked Councilwoman Keith for this.

XIII. DISCRETIONARY

President Williamson stated that we did have a couple of Discretionary Requests, and asked that the Council check with the Council Secretary to see who has given, and the amount.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Samuel Randolph, Chairman

President Williamson stated that Councilman Randolph is on Military Duty.

ADMINISTRATIVE COMMITTEE - Councilman Corey Bowie, Chairman

Councilman Bowie made a report.

PUBLIC SAFETY COMMITTEE - Councilman Thomas Atchison, Chairman

Councilman Atchison was absent from the Council Meeting, due to the hospitalization and surgery of one of his Children.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

No Report.

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Greg Bjelke, Chairperson

Councilman Bjelke made a report.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

Councilwoman Benjamin made a report.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

Councilwoman Crenshaw was absent during this time.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

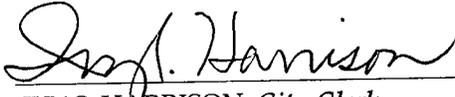
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Bowie, and seconded by Councilman Bjelke, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 8:05 p.m.



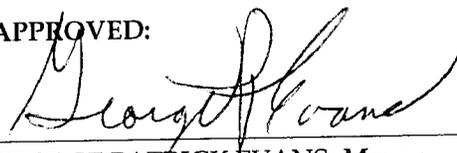
DR. CECIL WILLIAMSON, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



GEORGE PATRICK EVANS, *Mayor*