

**MINUTES OF THE
SELMA CITY COUNCIL
APRIL 24, 2012
5:00 P.M.**

Call to Order

Invocation: Thomas Atchison,
Councilman, Ward One

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, April 24, 2012 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Cecil Williamson and Council Members, Councilman Thomas Atchison, Councilman Greg Bjelke, Councilwoman Angela Benjamin, Councilman Samuel Randolph, and Councilman Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Councilwoman Susan Keith was absent during roll call, but arrived at 5:04 p.m. Councilman Benny L. Tucker and Councilwoman Bennie R. Crenshaw were both absent from the Council Meeting.

APPROVAL OF AGENDA

President Williamson stated that Mayor Evans has asked to add "Recognition of the Morgan Academy Lady Senators Track Team", following the approval of the Minutes because they have another appointment. President Williamson asked for the approval of the agenda items, with the One (1) Change. A motion was made by Councilman Bowie, and seconded by Councilman Atchison, to approve the agenda items, with the One (1) Change. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

APPROVAL OF MINUTES

After approval of the agenda, President Williamson asked for the approval of the minutes of April 10, 2012 Regular Meeting Minutes. A motion was made by Councilman Bjelke, and seconded by Councilman Bowie, to approve the minutes of April 10, 2012. **A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.**

CITIZEN'S REQUEST

Ms. Angie Washburn
Dallas County Bikers for Christ
Re: Fund Request for 1st Annual Ride for Cancer on June 23, 2012 (Sponsorships Due May 28th)

PUBLIC COMMENTS ON REDISTRICTING

No one was present to make public comments.

MAYOR'S REPORT

PRESENTATIONS, RECOGNITIONS, AND PROCLAMATIONS

RECOGNITION OF THE MORGAN ACADEMY LADY SENATORS TRACK TEAM -
2012 AISA CLASS 3A GIRLS TRACK STATE CHAMPIONS!

Mayor Evans stated that he is so "Proud", and extended *Congratulations* to the
MORGAN ACADEMY LADY SENATORS TRACK TEAM -
2012 AISA CLASS 3A GIRLS TRACK STATE CHAMPIONS!

THEY WERE PRESENTED WITH A CERTIFICATE AND MOVIE THEATER TICKET
IN HONOR OF THEIR ACCOMPLISHMENTS,
AND EXTENDED A "ROUND OF APPLAUSE" FOR THIS HONOR!!!

Proclamation - "Honoring the Morgan Academy Lady Senators, 2012 AISA Class 3A Girls Track State Champions". Mayor Evans stated to Council that he would like to Recognize and Honor the Morgan Academy, Lady Senators Track Team, and would like to do so in the form of, a Proclamation, "Honoring the Morgan Academy Lady Senators", 2012 AISA Class 3A Girls Track State Champions"! Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; *Whereas*, the Morgan Academy Lady Senators captured the Alabama Independent School Association State Track Championship on Thursday, April 19, 2012, for the first time since 2001; and, *Whereas*, the Morgan Academy Lady Senators defeated Auburn's Lee-Scott Academy with an overall score of 122 points compared to Lee-Scott's 99 points; and *Whereas*, Megan Leigh Siddens won the State Title in High Jump; Jaycee Sanders won the Title in the 3200 Meter Run; Rachel Gomes won the Title in the 100-Meter and 300-Meter Hurdles, the Long Jump, and the Team of Rachel Gomes, Sarah Frasier, Anna Kate Mock-Jordan, and Mary Peyton Deer captures the Title in the 4 x 200 Meter Relay; and *Whereas*, Sarah Frasier was named the "Most Valuable Player" for the Girls Division, Winning the 100, 200 and 400-Meter Dashes; and *Whereas*, the Morgan Academy "Lady Senators Track Team" was Coached by Coach Rob Robinson and Coach Mandy Henry. Mayor Evans and the Selma City Council hereby *Congratulate* the Morgan Academy Lady Senators Track Team for Capturing the 2012 AISA Class 3A Girls Track State Championship, and *Applaud* and *Commend* them for their Commitment to Excellence and Team Work! Mayor Evans and the Council asked all Citizens to join in this "Recognition", which was received with a "Round of Applause" to acknowledge this Honor of their Achievements. Mayor Evans presented said Proclamation to Coach Rob Robinson and Coach Mandy Henry, and the Morgan Academy Lady Senators!

RECOGNITION OF THE ELLWOOD CHRISTIAN ACADEMY LADY EAGLES -
2012 AISA CLASS 1A GIRLS TRACK STATE CHAMPIONS!

Mayor Evans stated that he is so "Proud", and extended *Congratulations* to the
ELLWOOD CHRISTIAN ACADEMY LADY EAGLES-
2012 AISA CLASS 3A GIRLS TRACK STATE CHAMPIONS!

THEY WERE PRESENTED WITH A CERTIFICATE AND MOVIE THEATER TICKET
IN HONOR OF THEIR ACCOMPLISHMENTS,
AND EXTENDED A "ROUND OF APPLAUSE" FOR THIS HONOR!!!

Proclamation - "Honoring the Ellwood Christian Academy Lady Eagles, 2012 AISA Class 1A Girls Track State Champions". Mayor Evans stated to Council that he would like to Recognize and Honor the Ellwood Christian Academy, Lady Eagles Track Team, and would like to do so in the form of, a Proclamation, "Honoring the Ellwood Christian Academy Lady Eagles", 2012 AISA Class 1A Girls Track State Champions"! Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; *Whereas*, the Ellwood Christian Academy Lady Eagles captured the Alabama Independent School Association 1A Girls Track State Championship on Thursday, April 19, 2012, and, *Whereas*, the Ellwood Christian Academy Lady Eagles captured the Title in the First Year of the Track and Field Program; and *Whereas*, the Team of Ashkari Little, Shaquana Young, Nivia Davis and Makayla Berry finished First among Class 1A Schools in the 4 x 200 Meter Relay and the Team of Makayla Berry, Ashkari Little, Nivia Davis, and Della Lucy finished First among Class 1A Schools in the 4 x 400 Relay; and *Whereas*, the Ellwood Christian Academy Lady Eagles Track Team was Coached by Head Coach John Glasscock and Assistant Coach Fred Davis. Mayor Evans and the Selma City Council hereby *Congratulate* the Ellwood Christian Academy Lady Eagles Track Team for Capturing the 2012 AISA Class 1A Girls Track State Championship, and *Applaud* and *Commend* them for their Commitment to Excellence and Team Work! Mayor Evans and the Council asked all Citizens to join in this "Recognition", which was received with a "Round of Applause" to acknowledge this Honor of their Achievements. Mayor Evans presented said Proclamation to Head Coach John Glasscock and Assistant Coach Fred Davis, and the Ellwood Academy Lady Eagles!

RECOGNITION OF THE ELLWOOD CHRISTIAN ACADEMY EAGLES -
2012 AISA CLASS 1A BOYS TRACK CO-STATE CHAMPIONS!

Mayor Evans stated that he is so "Proud", and extended *Congratulations* to the
ELLWOOD CHRISTIAN ACADEMY EAGLES-
2012 AISA CLASS 1A BOYS TRACK CO-STATE CHAMPIONS!

THEY WERE PRESENTED WITH A CERTIFICATE AND MOVIE THEATER TICKET
IN HONOR OF THEIR ACCOMPLISHMENTS,
AND EXTENDED A "ROUND OF APPLAUSE" FOR THIS HONOR!!!

Proclamation - "Honoring the Ellwood Christian Academy Eagles, 2012 AISA Class 1A Boys Track Co-State Champions". Mayor Evans stated to Council that he would like to *Recognize* and *Honor* the Ellwood Christian Academy, *Eagles Track Team*, and would like to do so in the form of, a *Proclamation, "Honoring the Ellwood Christian Academy Eagles", 2012 AISA Class 1A Boys Track State Co-Champions"*! Mayor Evans, on behalf of himself and the Council, read the Proclamation in its entirety, which states; *Whereas*, the Ellwood Christian Academy Eagles captured the Alabama Independent School Association 1A Girls Track State Championship on Thursday, April 19, 2012, and, *Whereas*, the Ellwood Christian Academy Eagles "Tied" for the Title with Jackson, Alabama's Jackson Academy; and *Whereas*, the Ellwood Christian Academy Eagle's 4 x 400 Meter Relay Team of Michael Smith, Arthur Jones, Stacy Russell, and Kareem Ross Finished Fourth and First Among Class 1A; and *Whereas*, the Ellwood Christian Academy *Eagles Track Team* was Coached by Head Coach John Glasscock and Assistant Coach Fred Davis. Mayor Evans and the Selma City Council hereby *Congratulate* the *Ellwood Christian Academy Eagles Track Team* for *Capturing* the *2012 AISA Class 1A Boys Track Co-State Championship*, and *Applaud* and *Commend* them for their Commitment to Excellence and Team Work! Mayor Evans and the Council asked all Citizens to join in this "Recognition", which was received with a "Round of Applause" to acknowledge this *Honor* of their Achievements. Mayor Evans presented said *Proclamation* to *Head Coach John Glasscock* and *Assistant Coach Fred Davis*, and the *Ellwood Academy Eagles!*

A. Marina "Draft" Lease Agreement. Mayor Evans stated to Council that they should have within their information a copy of a "Draft" of the Marina Lease Agreement, that Attorney Nunn has drawn up for their review, and that he is unsure as to what action the Council would like to take at this time. Mayor Evans further stated that Councilman Atchison, Councilman Bjelke, and Councilman Randolph all met, and that he is not sure whether or not the Council has had an opportunity to review the document, and, further, that he does not know what the recommendation is from the Committee as of yet. During discussion, a motion was made by Councilman Atchison, and seconded by Councilman Randolph, to approve the Lease Agreement for the Marina, as written. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present. President Williamson stated that he wanted to thank Councilman Atchison, Councilman Randolph, and Councilman Bjelke, and whoever else was on the Committee, for moving this along; that it's been a while.

B. Resolution #R167-11/12, Authorization for the Acquisition of Riverfront Property #3, for \$56,500.00, Requiring a Grant Match of \$5,705.00. Mayor Evans stated to Council that they should each have before them a copy of Resolution #R167-11/12, Authorization for the Acquisition of Riverfront Property #3, for \$56,500.00, which is the Appraised Value, Requiring a Grant Match of \$5,705.00. Mayor Evans further stated to Council if they recall, this Item was "Tabled" during the last Council Meeting, so that everyone would have the opportunity to go down and survey this property. Mayor Evans stated to Council that he would like to recommend that we move forward with this, unless there is some concern, or need further information. Mayor Evans asked Ms. Charlotte Griffeth, Director of Planning and Development, to come forward and address the Council, with answers to questions that they had. During discussion, a motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to approve Resolution #R167-11/12, Authorization for the Acquisition of Riverfront Property #3, for \$56,500.00, Requiring a Grant Match of \$5,705.00. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

C. Division of \$176,311.36 (\$17,631.13 Each) of Oil Lease Monies. Mayor Evans stated to Council that the Oil Lease Money is in, and we have approximately \$176,311.36 that we get annually. President Williamson stated to Mayor Evans that they will divide it in Ten (10) ways like they usually do which has been their practice, and "cut" him in, as well. Mayor Evans thanked the Council for allowing him to have a portion of it.

D. Appropriation of \$67,800.00 (\$6,780.00 Each) of Oil Lease Monies for the Repair of the City Hall HVAC System. Mayor Evans stated, as he mentioned to the Council during the last Council Meeting, the Air Conditioning Unit here in this Facility (City Hall) and the Convention Center are ones that we are going to have to do as much as we can to get running for the Summer, and hopefully at some point we can do the whole System over again. Mayor Evans further stated to Council that there is a Form being circulated to

the Council, requesting that each Council Member donate at least \$6,780.00 towards that Project to take care of the Cost to Repair the HVAC Units so that our Employees who are working in the Facility, as well as, the Citizens who are coming into the Building to take care of bills and taxes will not have to be in the "heat". President Williamson stated that everybody just received \$17,631.13 each, and that Mayor Evans is asking for \$6,780.00 from each Council Member, so he will be passing around the Form so that everybody can give towards this Project.

E. Appropriation of \$23,200.00 of Gas Tax Monies to Complete the Broad Street Sewer Cave-In Project. Mayor Evans stated that he would like the Council's consideration to approve \$23,200.00 of Gas Tax Monies, to complete the Broad Street Sewer Cave-In Project. Mayor Evans further stated that Mr. Ray Hogg's Engineering Fees are included in the \$23,200.00 amount that he is asking approval for. A motion was made by Councilwoman Keith, and seconded by Councilman Bjelke, to approve \$23,200.00 from the Gas Tax Monies, to complete the Broad Street Sewer Cave-In Project. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

F. Update on Broad Street Cave-In Project. Mayor Evans stated to Council that as they know, they have already begun working on the Broad Street Cave-In Project. Mayor Evans further stated to Council that by Wednesday, May 16th, they should have the Broad Street Cave-In Project complete.

G. Resolution #R173-11/12 - Authorization for Transfer of \$19,875.00 to Install a New HVAC Unit at the Riverfront Park Police Substation from the Grant Match Unobligated Funds Account. Mayor Evans stated to Council that they should have before them Resolution #R173-11/12, Authorization for Transfer of \$19,875.00 to Install a New HVAC Unit at the Riverfront Park Police Substation, from the Grant Match Unobligated Funds Account. Mayor Evans stated to Council that he thinks each of them has had an opportunity to visit the Substation Building there on the Riverfront, that we are going to actually use for different events once it is all completed, and that it is really going to be nice. Mayor Evans asked Council's consideration and approval of the same, in an effort to move forward with this Project. A motion was made by Councilman Bowie, and seconded by Councilwoman Benjamin, to approve Resolution #R173-11/12, Authorization for Transfer of \$19,875.00 to Install a New HVAC Unit at the Riverfront Park Police Substation, via the Grant Match Unobligated Funds Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

H. Resolution #R174-11/12 - Authorization for Transfer of \$22,500.00 for the Renovation of 19 Washington Street from the Grant Match Unobligated Funds Account. Mayor Evans stated to Council that they should have before them Resolution #R174-11/12, Authorization for Transfer of \$22,500.00 for the Renovation of 19 Washington Street, from the Grant Match Unobligated Funds Account. Mayor Evans stated to Council that he thinks each of them probably has seen 19 Washington Street, which is right across from Washington Street Supermarket. Mayor Evans further stated that that is our Building, and we are trying to get it renovated so that when the Military comes here, they can use that Building as one of its Sites for Medical Assistance; the Military will be here officially from May 1st through May 10th. Mayor Evans stated to Council that Judge Armstrong has indicated that he would like to lease that Building with a Program that he would like to implement sometime in the near future, so in reality we will get our money back for that Building. Mayor Evans asked Council's consideration and approval of the same, in an effort to move forward to get the Building up to "par" for use. Mayor Evans asked Ms. Charlotte Griffeth to come forward to address the Council with questions that they may have. During discussion, a motion was made by Councilwoman Keith, and seconded by Councilman Atchison, to approve Resolution #R174-11/12, Authorization for Transfer of \$22,500.00 to Cover the Expenses of the Renovation of 19 Washington Street, via the Grant Match Unobligated Funds Account. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

I. Update on the G.W.C. Homes Police Substation. Mayor Evans stated to Council that there has been discussion as it relates to the G.W.C. Homes Police Substation, and that he had asked Ms. Lola Rogers to be here tonight, to give an update to the Council but she was unable to be here. Mayor Evans stated that Ms. Rogers did send him a letter, and that each of them should have a copy of the letter that she wrote to him. Mayor Evans read said letter aloud to the Council, to give an update as it relates to the G.W.C. Homes Police Substation. Mayor Evans stated, according to Ms. Rogers' letter, that the Selma Housing Authority is in the final stage of preparing an area for use by on-duty Police Officers. Mayor Evans further stated that the letter states that the initial plan was to use an existing building that had been previously used as a community store; however, the renovation costs exceeded the budget. Mayor Evans stated, in the end, the decision was to renovate a section of the G.W.C. Homes Community Center instead. Mayor Evans stated, according to the letter, that the Substation has space to house Seven (7) Officers, and a Conference Area. The Selma Housing Authority anticipates full delivery of office furniture no later than June 1, 2012, at which time, the area will be complete and ready for Staffing. Mayor Evans asked Chief Riley to come forward to address the Council with questions that they may have. Mayor Evans stated to Council that he will ask that an appointment be scheduled for a "tour" of the Substation for the Council.

J. Summer Youth Employment Program. Mayor Evans stated to Council that, tentatively, he is asking all of the Council to be available on Wednesday, May 23rd, at 5:00 p.m., for the Lottery Drawing at the

Convention Center. Mayor Evans stated hopefully we will have enough jobs to employ everybody. Mayor Evans stated that he has been "beating the bushes" and talking with People to have enough money for at least 300 jobs for our Youth. Mayor Evans further stated that he is asking for help to sponsor a Child, with at least \$750.00, and asking Businesses to give money to us in an effort to hire every Young Person that wants to work this Summer. Mayor Evans stated to Council, "let's together try to find a way to hire every Child this Summer through whatever means we can, if they actually want to work". Mayor Evans stated he is making an appeal, and making Businesses and the Public aware of it, and if Individuals or Businesses don't have \$750.00 to sponsor a Child, to please give a donation towards sponsoring a Child, and we'll take that. Mayor Evans stated all Applications are due in by Monday, April 30, 2012.

K. Sales Tax Holiday, 2012. Mayor Evans stated to Council that we have been participating in the annual Sales Tax Holiday for several years, and that he wanted to see if the Council would adopt the Sales Tax Holiday for 2012 for our Young People. A motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to adopt the 2012 Sales Tax Holiday for the City of Selma, which begins on Friday, August 3, 2012, at 12:01 a.m., and ends on Sunday, August 5, 2012, at 12:00 midnight. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

L. Mayor's Inspirational Achievers Award Invitation and Request. Mayor Evans stated to Council that each of them will be receiving an Invitation for the 1st Annual Mayor's Inspirational Achievers Award Banquet, which is going to be held on Thursday, May 3, 2012, at 6:00 p.m., at the Carl Morgan Convention Center. Mayor Evans stated that we will have approximately 64 Young People from the City of Selma's Public Schools and Private Schools, who will be recognized for their achievement in the schools this year. Mayor Evans stated that every Child in every Grade, Grades 3 - 12, had an opportunity to apply for these Awards, one Girl and one Boy from each Grade. Mayor Evans further stated, from that, each School reduced the Students to Two (2) Children from each Grade. Mayor Evans stated those "Winners" will be addressed on Thursday, and that he formed a Committee of Six (6) who are actually reading all of their reports right now. Mayor Evans stated there will be One (1) Child from the 12th Grade who will be receiving a \$1,700.00 Scholarship, as a Senior, and Three (3) other Students who will "Win", at the following Grade Levels; 3 - 5 Grade Level, 6 - 8 Grade Level, 9 - 11 Grade Level, and the 12th Grade (Senior) Level. Mayor Evans further stated that they made a Budget of roughly \$11,000.00 for Gifts to the Students. Mayor Evans stated that the Parents will be invited, as well as, the Teachers, Principals, Headmasters, and Interim Superintendent from our Public and Private Schools. Mayor Evans stated that a Program is planned, with a Guest Speaker, and he is asking all of the Council Members to please be present, because all of these Children represent all of us in our Wards, and the City of Selma. Mayor Evans stated to Council that whatever they can give through their Discretionary towards this Project will be appreciated, if they have any funds left, and that he is also asking that they each contribute \$500.00 towards this Project next year. Mayor Evans again asked that they all come and be a part of this *Celebration, Honoring the Students*.

M. Update on Black Belt 2012 Military Community Assistance Mission, May 1 - 10, 2012. Mayor Evans stated to Council that the Black Belt 2012 Military Community Assistance Mission Project is taking place as "he speaks". Mayor Evans stated some have come already, some will be coming in tomorrow, and some will be coming in all week. Mayor Evans further stated that they will be doing things here, as they will be in Hayneville, and Demopolis, "Full Military Brass" from Washington, D.C., in our City. Mayor Evans stated, if he is not mistaken, Mr. John Clyde Riggs indicated that they are going to feed everybody during this time, at the Armory he believes. Mayor Evans stated he believes that our Citizens who participate in this, will benefit from it, in all types of Free, Health Screenings, on a "first-come, first serve" basis those days that they are here. Mayor Evans stated Clinical Services available include: (1) Outpatient medical, diagnostic and counseling services; (2) Youth sports' physicals and physical check-ups, for all ages; (3) Dental check-ups, teeth cleaning, fillings, and extractions; and (4) Vision checks, prescriptions, and glasses made to those prescriptions. Mayor Evans stated the Sites for this Project will be the Building here on Washington Street; 19 Washington Street, across from Washington Street Supermarket, and the Substation there on the Riverfront, 2 Lawrence Street. Mayor Evans further stated that the Sidewalks on Water Avenue should be complete by Friday, and looks beautiful if they've not seen it; Crosswalks at Green Street, Lawrence Street, Washington Street, and Broad Street. Mayor Evans stated that our City is growing, that prosperity can be seen in our City, and commended the Council Members for their support as we work together. Mayor Evans also commended the Citizens of Selma, Businesses and Individuals for those Contributions that they have done, that "it's 'second' to none"!

N. Trash Trailer Placement Locations. Mayor Evans stated to Council that they should have before them a schedule for the Trash Trailer Locations which are as follow:
- April 27th - April 30th - Ward One; and
- May 4th - May 7th - Ward Eight.

O. Reminder, and Announcements. Mayor Evans stated he would like to announce, and advise the Council of the following:

(1) Chamber of Commerce Golf Tournament - April 25th, Valley Grande Golf Course

- (2) *Battle of Selma – April 26 - 29, 2012*
- (3) *Public Meeting to Identify Civil Rights Landmarks – April 26th, at 3:00 p.m., First Baptist Church (709 Martin L. King, Jr. St.)*
- (4) *Relay for Life – April 27th, Memorial Stadium*
- (5) *Community Shred Day - April 28th, Centre for Commerce*
- (6) *Black Belt 2012 Military Community Assistance Mission – May 1 -10, 2012*
- (7) *National Day of Prayer – May 3, 2012*
- (8) *AHSAA Track Meet – May 4 – 5, 2012, Memorial Stadium*
- (9) *ArtsRevive StreetFest – May 4 – 5, 2012, Water Avenue & Church Street*
- (10) *Moment of Remembrance – May 28th, City Hall*
- (11) *Memorial Day Observance - May 28th, Memorial Stadium*
- (12) *Mayor's Charity Ball – June 21st, 6:00 p.m., Riverfront Park Substation*
- (13) *King Kat Tournament Qualifying Round - June 23rd, City Marina*
- (14) *"Tuesday at the Movies" (Senior Citizens) – May, 2012*
- (15) *Selma Walton Theater Coming Attractions – May, 2012*
- (16) *Pray for Selma Every Wednesday, Between the Hour of 10:00 a.m. and 11:00 a.m.*
- (17) *Letter from Mayor Evans to the Editor, Selma Times-Journal Newspaper, Wednesday, April 25th*

View the City of Selma Calendar at www.selma-al.gov and the Chamber of Commerce Calendar at www.selmaalabama.com for details and upcoming events.

P. Designation of April 24, 2012 as "Hanil E Hwa Day" in the City of Selma. Mayor Evans stated that he wanted to *Declare April 24, 2012 as "Hanil E. Hwa Day" in the City of Selma*, on receiving the *Hyundai-Kia, 5-Star Quality Certification Award*. Mayor Evans stated that *Hanil E. Hwa* had a "Grand Announcement" today, and received the *5-Star Quality Certification Award* which is phenomenal in any car dealership! Mayor Evans further stated that the President of the Company, and many Dignitaries were in Selma today, in *Honor* of this *Award*. Mayor Evans stated he wanted the Council to go on record, *Declaring, April 24, 2012, as "Hanil E. Hwa Day" in the City of Selma, Alabama, in Recognition of this Honor!* A motion was made by Councilwoman Keith, and seconded by Councilman Bjelke, to *Declare, April 24, 2012, as "Hanil E. Hwa Day" in the City of Selma, Alabama, which was received with a "Round of Applause" for this Honor!!!*

CITY ATTORNEY'S REPORT

A. ABC License Application - B and G Grocery - 907 Broad Street. Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License (Transfer) Application as it relates to the B and G Grocery, for a Retail Beer/Retail Table Wine (Off Premises Only) License, which is located at 907 Broad Street, Corner of Broad Street and J. L. Chestnut, Jr. Boulevard. Attorney Nunn further stated to Council if they recall, we placed this ABC License Application on 1st Reading during our last Council Meeting. Attorney Nunn stated at this point and time, he is asking for Council's consideration of the same. During discussion, a motion was made by Councilman Atchison, and seconded by Councilman Bowie, to approve said Alcoholic Beverage License Application of B and G Grocery. A roll call vote was taken and the motion failed due to lack of a majority vote of the Council. There were three affirmative votes, three nay votes, and one abstention. Councilwoman Keith, Councilman Bjelke, and Councilwoman Benjamin each cast a nay vote. President Williamson abstained from voting.

B. Resolution #R169-11/12, Special Use Permit for Use of Wireless Telecommunications Facility at 2614 Citizens Parkway - Tower Modification; Resolution #R170-11/12, Special Use Permit for Use of Wireless Telecommunications at 95 Karen Street - Tower Modification; Resolution #R171-11/12, Special Use Permit for Use of Wireless Telecommunications at 5339 Alabama Highway 22 - Tower Modification, and Resolution #R172-11/12, Special Use Permit for Use of Wireless Telecommunications at

1518 River Road - Tower Modification. Attorney Nunn stated to Council that they should have before them Resolution #R169-11/12, Special Use Permit for Use of Wireless Telecommunications Facility at 2614 Citizens Parkway - Tower Modification, Resolution #R170-11/12, Special Use Permit for Use of Wireless Telecommunications at 95 Karen Street - Tower Modification, Resolution #R171-11/12, Special Use Permit for Use of Wireless Telecommunications at 5339 Alabama Highway 22 - Tower Modification, and Resolution #R172-11/12, Special Use of Wireless Telecommunications at 1518 River Road - Tower Modification. Attorney Nunn stated that he would like to ask Ms. Mignon Bowers, Consultant for the City of Selma, on behalf of the Center for Municipal Solutions (CMS), as it relates to the said Modifications to Four (4) Tower Locations here within the City of Selma and its Police Jurisdiction, to come forward and address the Council. Ms. Bowers addressed the Council, and stated that they contract with the City of Selma to enforce our Telecommunications Ordinance. Ms. Mignon Bowers stated in the past year our enforcement of our Telecommunications Ordinance brought in excess of \$25,000.00 to the City of Selma, unbudgeted revenue, and she stated she wanted to commend us for having an Ordinance, and for enforcing it. Ms. Bowers thanked the City for allowing CMS to have the opportunity to provide a benefit to the Citizens of Selma, and to the City of Selma. Ms. Mignon stated tonight we have Four (4) Applications, and the locations for the Applications are, as follow: 2614 Citizens Parkway, 95 Karen Street, 5339 Alabama Highway 22, and 1518 River Road, and all Four (4) Applications are for the Modification of an existing structure. Ms. Mignon further stated that these Modifications will provide enhanced LET Service which is basically 4G (Data Service). Ms. Mignon stated that CMS recommends that the Council approve all Four (4) Locations to enhance that service to the City of Selma; namely, 2614 Citizens Parkway, 95 Karen Street, 5339 Alabama Highway 22, and 1518 River Road. A motion was made by Councilwoman Keith, and seconded by Councilman Randolph, to approve Resolution #R169-11/12, Special Use Permit, 2614 Citizens Parkway, Tower Modification; #R170-11/12, Special Use Permit, 95 Karen Street, Tower Modification; #R171-11/12, Special Use Permit, 5339 Alabama Highway 22, Tower Modification, and #R172-11/12, Special Use Permit, 1518 River Road, Tower Modification. A roll call vote was taken and the motion passed with a unanimous vote of the Council Members present.

C. **Redistricting - Update.** Attorney Nunn stated, for the Council Members who were not here last night, we did meet during a Work Session on last evening, discussing the Redistricting. Attorney Nunn further stated we did present several revisions on last evening; in Ward 7, at the bottom you will see that on the corner of Broad Street and J. L. Chestnut, Jr. Boulevard, looking at the revision, we cleaned up the corner of J. L. Chestnut, Jr. Boulevard and Broad Street, whereby part of the Historical District was located in Ward 6; now all of the Historic District is located in Ward 3 and 8, and that left a little block, and we put that in Ward 8, Councilman Bowie's Ward. Attorney Nunn stated that there was a little piece right there in the middle between Philpot Avenue, Broad Street and Church Street, 2 Blocks, and that was put into Ward 7. Attorney Nunn stated moving on up you will see a block between Highland Avenue, Summerfield Road, Fleetwood Drive, and Montague Avenue, the 230 People, Councilwoman Crenshaw took the 309. Attorney Nunn stated, if they recall last night, Councilwoman Crenshaw had to lose some people, so she gave 230 People to Councilman Randolph, and as can be seen at the "tip top", with that revision we gave Councilwoman Crenshaw 309 People, and her border now is Valley Creek. Attorney Nunn stated the other problem you see at the top there, we had 86, 56 and 22 Individuals which were around 160 People within a little island there; in which if we would have given those Citizens to Ward 7 or Ward 4, it would have taken them over. Councilwoman Keith decided last night she would take the People if we were able to connect the Individuals to her Ward. Attorney Nunn stated in the process today, he did go over and ride Woodrow Avenue, and at the intersection of Kingsley and Woodrow, is where we would have to make that "connect" through; the right-hand side of Woodrow, north side, up to the City Limit Boundaries, about 7 or 8 houses, would be in Ward 2, and the left-hand side (the South Side) of Woodrow. Attorney Nunn stated to Councilwoman Keith, once the connection is made, it "links" and connect into her Ward. Attorney Nunn stated that was done, and going to the other revision that was made in dealing with Ward 2, we did make the revision, round about Felix Road, bordering Cahaba Road and Medical Center Parkway, and the Railroad; in that area was around 35 People that we transferred to Councilman Bjelke. Attorney Nunn stated once we took the numbers out of the Historic District from Ward 6, that took Councilman Tucker under, and he had -5.14, and he had to be within a -.5, so we had to give him 28 or 29 People. Attorney Nunn stated that he called Councilman Randolph who borders Ward 6, and called Councilman Bowie who also borders Ward 6. Attorney Nunn stated, looking at the bottom you see that little square that dips into Ward 8, and to the left you will see that little check to the left; about 36 People, and, further, that Councilman Bowie agreed to give that to Councilman Tucker; meaning, once we gave the 36 People, you will see on the second page, that everybody is in sinc; Ward 1 is sitting at Deviation of -3.62; Ward 2 is sitting at 4.24; Ward 3 is sitting at 1.46; Ward 4 is sitting at 4.86, and can only take 3 more People within the Ward; Ward 5 is sitting at -1.43; Ward 6 is sitting at -4.78, once we added 36-39 People back in, it took this Ward up to -4.78; Ward 7 is sitting at 4.05; and then Ward 8 is sitting at -4.93, and this Ward can only lose 1 more Person. Attorney Nunn stated to Council that they have the Map before them, and it is in sinc, and they have the "numbers", and then they also have the Ordinance which has been revised to reflect the decisions that were made on last night. Attorney Nunn further stated that in speaking with President Williamson, he did state that we are going to have another Public Hearing on Tuesday, May 1st at 6:00 p.m., Council Chambers. Attorney Nunn stated on Tuesday, May 1st we will be discussing Redistricting, the proposed plan that the Council has drafted, and any Citizen who would like to come can do so. Attorney Nunn stated the Voting Precincts, Council Members,

and the School Board Members are on Map 5, but he did not have an opportunity to go through this new "revised" Map here, but that he would go back through the School Board, Council Members and the Precincts, to make sure that everyone is within that Precinct. Attorney Nunn stated he would like for the Council to review the changes to make sure that we have all of the changes that were requested on last night. Councilman Randolph stated to President Williamson that he would just like to thank the Council for working hard on this Redistricting; some hard decisions had to be made. Councilman Randolph stated that they did not put politics into it, "we came together as one group, and I just want to thank each and every one of you all". Attorney Nunn stated he would like for the Council to review the changes to make sure that we have all of the changes that were requested on last night.

D. Ordinance #103-11/12 - An Ordinance to Adopt the 2012 City of Selma Ward Realignment Plan. Attorney Nunn stated to Council that they should have before them an Ordinance #103-11/12, An Ordinance to Adopt the 2012 City of Selma Ward Realignment Plan, Redistricting and Reapportioning District (Ward) Boundaries Within the Corporate Limits of the City. Attorney Nunn further stated that he was going to request of Montgomery to provide us with a Map of that "size" because with the smaller map, you cannot go by the streets. Attorney Nunn asked the Council to check their Ward, and go around the Boundaries to make sure that if you start at a point, they should be able to go around their Ward, and end back up at that point, and it should reflect the same thing that they have on the Map. Attorney Nunn asked if they observe any problems, to please let him know, and he will make the changes. Attorney Nunn stated hopefully all of the changes have been made so that they will reflect the Map, and that we will get a larger Map in here hopefully within the next 3 or 4 days. Attorney Nunn stated, now with all of that being said, we have Ordinance #103-11/12, An Ordinance to Adopt the 2012 City of Selma Ward Realignment Plan, and again, we have a deadline of May 28th, in which we have a Public Hearing scheduled for Tuesday, May 1st. Attorney Nunn stated at this point and time he would ask for this to only be placed on 1st Reading, so that we can get that procedural aspect out, and can proceed with other things. A motion was made by Councilman Randolph, and seconded by Councilman Bjelke, to place said Ordinance #103-11/12, An Ordinance to Adopt the 2012 City of Selma Ward Realignment Plan, Redistricting and Reapportioning District (Ward) Boundaries Within the Corporate Limits of the City. A roll call vote was taken and the motion passed with a majority vote of the Council. There were five affirmative votes and two nay votes. President Williamson and Councilwoman Keith each cast a nay vote. During roll call, Councilwoman Keith stated her vote is "no", that she thinks we should have the Hearing first. Following roll call, Councilman Atchison asked President Williamson, if this was just to put it on 1st Reading, and the next Meeting will be after the Public Hearing, "correct"? President Williamson answered, and stated, "the reason I didn't vote for it, is I announced last night that we were not going to vote on this, Mr. Nunn, and you heard me". Attorney Nunn responded, and stated to President Williamson that he did say that we were not going to vote on it, "but, that's not placing it on 1st Reading. This is not set in stone. If there are any changes that need to be made to this, changes can be made". Councilwoman Benjamin asked, if this was 1st Reading vote, "right"? Attorney Nunn answered, and stated, "yes, this is just 1st Reading. If we have to change something out of the Ward, or if we have to change and put 20 more people here or there, we make the revisions to this. This is not set in stone; 1st Reading is not Adoption. 1st Reading is just a procedure that we have to go through, and we get that out of the way so that we don't have to deal with that. So, the next thing, we're going to have the Public Hearing, scheduled for Tuesday, May 1st. Any changes that come out from the May 1st Public Hearing, or any changes that the City Council may have, please let me know so that we can make changes to this document, and then I'm Praying that we will come back during the next Meeting, or Special Called Meeting, after whatever changes have been made and put this up for Adoption. So, it's not set in 'stone' or anything, this can be changed; take my 'word'".

E. 2709 North Broad Street - Executive Session. Attorney Nunn stated to Council that it is the desire of his Office to go into Executive Session tonight; if not, then he would request that we go into Executive Session during the next Council Meeting. President Williamson asked if any of the Council Members had a preference? No one had a preference, therefore, President Williamson stated we would Continue this Item until the next Council Meeting.

BUSINESS ITEMS:

I. NOISE ORDINANCE

President Williamson stated to Council that he appreciates them continuing to bring attention to this with the Chief of Police tonight, and hopefully continue to enforce it.

II. OLD Y.M.C.A. BUILDING

Councilman Bjelke stated that the Historic Society received a report from the Environmental Firm, and that they were hoping to have an answer back from the Firm by tonight's Council Meeting, but they did not. Councilman Bjelke further stated after the plans are firm for removal of hazardous materials and debris from the collapsed portion, they will begin to look toward "firming up" other plans for stabilization

BUSINESS ITEMS:

III. TEPPERS BUILDING

Councilman Bjelke stated that the Teppers Building is not progressing as fast as he had hoped, and he is going to hold them to providing him with a monthly update. Councilman Bjelke stated that he hopes to have something before the next Council Meeting.

IV. POLICIES & PROCEDURES OF THE SELMA POLICE DEPARTMENT

Councilwoman Benjamin stated to Chief Riley that the last time they spoke about Police Policies and Procedures concerning Minor Children, that he had told them that he does not have a written policy, and asked does he have one now? Chief Riley answered, and stated that they don't have a written policy, and that basically, what they follow is similar to the guidelines that D.H.R. follows. Chief Riley further stated if there is a Child that needs services, they notify D.H.R., and work in conjunction together with that, and that is pretty much what they do. Chief Riley stated that it has to be handled on a "case by case" basis. Councilwoman Benjamin stated that that was her initial issue, that the Officers on the scene did not follow that, and "remember, I asked you if they actually knew they were supposed to follow that". Councilwoman Benjamin further stated to Chief Riley, "you do not have a written policy, so I was wondering would there be a written policy in a central location where you could verify that everybody knows this; this is 'what we do'". Chief Riley stated that they can put something together as a review, but even in the Academy of Training, they follow through with what D.H.R. does, with what they get on the scene, and so forth. Chief Riley further stated, as far as Officers on the scene, . . . "it's like we spoke with someone from D.H.R., if there's nothing barring a Parent from taking their Child, then that Parent has a right to get their Child . . . and, we follow that". Chief Riley stated even D.H.R. can't stop a Parent from getting their Child if there is nothing written, no warrant, no history that that Individual is a threat to the Child, and can't take care of themselves, as well, or may be indigent to a degree; that Parent has a right to their Child, and it is only through dispute, that somebody might want to go through a Judge and the Judge may get involved, but that is the only Person. Councilwoman Benjamin stated "yes", that's pretty much what she said the last time, but she just wanted to know that the Officers knew what the Policy and Procedure is, concerning that. Chief Riley stated, when an Officer is in doubt, then a Supervisor, "and that is why we always have a Lieutenant and Sergeant". Councilwoman Benjamin stated, "it was one there, but I was just wondering about written procedures".

V. POLICIES PRECINCT IN G.W.C. HOMES

This Item was discussed during the Mayor's Report.

VI. RELAY FOR LIFE FUNDS

President Williamson stated that he thinks that that this Item has been taken care of.

VII. DISCRETIONARY

President Williamson stated the Discretionary Request Forms have been passed around, and Ms. Sykes will have those "Totals" if anyone would like to take a look at them.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Samuel Randolph, Chairman

No Report. President Williamson stated he would like to again thank the Committee for the work on the City Marina.

ADMINISTRATIVE COMMITTEE - Councilman Corey Bowie, Chairman

No Report.

PUBLIC SAFETY COMMITTEE - Councilman Thomas Atchison, Chairman

No Report.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

No Report.

STANDING COMMITTEE REPORTS

PUBLIC WORKS/GENERAL SERVICES COMMITTEE - Councilman Greg Bjelke, Chairperson

Councilman Bjelke made a report.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report. Councilwoman Benjamin stated the next Community-to-Action Dialogue will be Monday, April 30th.

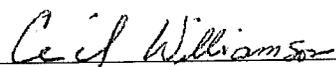
SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

Councilwoman Crenshaw was absent from the Council Meeting.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

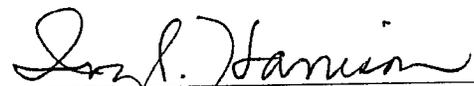
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilwoman Keith, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 7:36 p.m.



DR. CECIL WILLIAMSON, *Council President*

ATTEST:



IVY S. HARRISON, *City Clerk*

APPROVED:



GEORGE PATRICK EVANS, *Mayor*